

**Advertisement for the post of Computer & Sec. Assistant, Social Worker/ Project Assistant, Nutritionist & Psychologist**

This is hereby inform that The Funded project "The Prevalence Study of Specific Micronutrient Deficiencies in School Going Children Aged Between 6-16 Years in ten Cities of India"

Application are invited for the following posts mentioned below in Department of Community & Family Medicine, AIIMS Patna.

The details are as follows:

| S. No. | Post                             | Qualification   | Number of Post      | Maximum salary depending qualification | Upper age limit for fresh recruits |
|--------|----------------------------------|---|---------------------|--|------------------------------------|
| 1      | Computer & Sec. Assistant        | Intermediate or 12 <sup>th</sup> Pass in science stream from recognized board with experience in Computer work<br>A speed test of not less than 15000 key depressions per hour through speed test on computer | 1<br>(for 6 months) | 22000/-                                | 35<br>Years                        |
| 2      | Social Worker/ Project Assistant | MA (Social Sciences)/Master in Social Work (MSW) degree holder with two years experience.   | 1 (for 6 months)    | 22000/-                                | 35<br>Years                        |
| 3      | Nutritionist                     | Graduate in relevant Subject from a recognized university with 2 years work experience from a recognized institution or Master's degree in the relevant subject.  | 1 (for 6 months)    | 23000/-                                | 35<br>Years                        |
| 4      | Psychologist                     | Post Graduate in Psychology from a recognized university with 1 year work experience from a recognized institution.   | 1 (for 6 months)    | 23000/-                                | 35<br>Years                        |

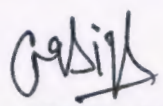
Age Relaxation: 5 years relaxation for SC/ST/OBC as Govt. of India rules

The appointment on these posts are purely temporary 4-6 months.

**S.No. 2 to 4, posts are totally field work in community.**

**Last date for submission of Application form:** Desirous candidates who fulfil the essential qualification should submit the application form by post to : **Head, Department of Community & Family Medicine, First Floor, Admin Building, AIIMS Patna-801507**, before 27<sup>th</sup> May, 2019

**Note:** Date of Interview will be uploaded on the AIIMS Patna website after 30<sup>th</sup> May, 2019. Keep visiting the website

  
(Dr. C.M. Singh)  
Prof.  
Dept. of C&FM

# ALL INDIA INSTITUTE OF MEDICAL SCIENCES, PATNA

Department of Community and Family Medicine  
First Floor, College Building, AIIMS Patna-801507



(Please read the format carefully before fill. If format will be not fill clearly, form will be rejected)

Name of the post applied for: Computer @ Sec. Assistant, Social Worker/Project Assistant, Nutritionist & Psychologist (Please tick any one, the post which you are applying for)

1. Name (In Capital Letters) : .....

2. Father's Name : .....

3. (a) Date of Birth : .....

(b) Age in year (08<sup>th</sup> May, 2019) : .....days.....Month.....Years

4. Nationality : .....

5. Marital Status : .....

6. Sex (Male/Female) : .....

7. Category (Gen./OBC/SC/ST): .....

8. (a) Address (Permanent) : .....

: .....

: .....Pin Code .....

(b) Address for Communication

: .....

: .....

: .....Pin Code .....

9. Contact Details Residence : .....

Office : .....

Mobile : .....

E-Mail ID : .....

10. Please tick (✓) if you are a member of Scheduled Caste/Scheduled Tribe/OBC

(Answer: Yes or No): \_\_\_\_\_

If the answer is Yes, Provide Caste Certificate \_\_\_\_\_

5. Particulars of all examinations passed and degree obtained (commencing with the Matriculation or equivalent examinations). Attach attested copies of all certificates.

| Examination or Degree obtained | Subject taken | Year of Passing | Grade/ Percentage |
|--------------------------------|---------------|-----------------|-------------------|
| X                              |               |                 |                   |
| XII                            |               |                 |                   |
| Graduation                     |               |                 |                   |
|                                |               |                 |                   |
|                                |               |                 |                   |
|                                |               |                 |                   |

7. Give particulars of Employments held in chronological order:-

| Name of employer | Date of joining | Date of leaving | Designation during employment | Salary (excluding allowances) last drawn & scale of pay |
|------------------|-----------------|-----------------|-------------------------------|---|
|                  |                 |                 |                               |   |
|                  |                 |                 |                               |   |
|                  |                 |                 |                               |   |
|                  |                 |                 |                               |   |
|                  |                 |                 |                               |   |

8. Details of Enclosures:

- i.
- ii.
- iii.
- iv.
- v

### DECLARATION

I hereby declare that the entries in this form and the additional particulars, if any, furnished herewith are true to the best of my knowledge and belief.

Place:

Date :

Signature of Candidate